

## **2018 SPRING SHOW - ENTRY FORM**

Entries should be submitted to Mr Graham Thirkettle at the Anthony Hall, Aston Clinton, on  
**Thursday, 5<sup>th</sup> April 2018 between 6pm and 7.45pm.**

Alternatively, they may be posted or emailed to:

Mr G Thirkettle, 29 Green End St., Aston Clinton, Aylesbury, Bucks, HP22 5JE,

Email - [gathirkettle@gmail.com](mailto:gathirkettle@gmail.com) **to reach him no later than 5<sup>th</sup> April.**

Cheques should be made payable to "ACB&DB Horticultural Society".

***Please note that no telephone entries will be accepted***

Please **CIRCLE** all the classes you wish to enter

**NOTE:** Classes **31, 32 and 49** are restricted to entries from exhibitors who live in Aston Clinton, Buckland or Drayton Beauchamp

### **Section 1 (Numbers in Red indicate two entries allowed)**

1    4    5    6    **7    7    8    8    9    9** 10 11 12 **13    13    14    14    15    15** 16

17    18    **19    19    20    21    21** 22 23 24 25 26 27 28 **29    29**

30    **31    31    32** 33    **34    34** 35    36 37    **38    38** 39 39a 39a 39b 39b

Please advise the Show Secretary if you are using your own vases for this section,  
but please note that you are responsible for identifying them.

Please note phone numbers and e-mail address required for collecting trophies should you win.

### **Section 2**

40    41    42    43    44    45    46    47    48    **49**    49a 50    51    51a

### **Section 3**

52    53    54    55    56

### **Section 4**

57    58    59    60    61    62    63    64    65    66    67

### **Section 6**

77    78    79    80    81    82    83    84

## **CHILDRENS CLASSES**

### **Section 1**

1A 2 2A 3

### **Section 5**

68 69 70 71 72 73 74 75 76

25p per entry (Children's entries are free)

Entry fees \_\_\_\_\_

Complete in **BLOCK CAPITALS:**

**E-mail** \_\_\_\_\_

**Name** \_\_\_\_\_

**Phone number** \_\_\_\_\_

**Address** \_\_\_\_\_

Are you a member? YES/NO

**ENTRY NUMBER** \_\_\_\_\_  
(For Society use only)