

**2026 SPRING SHOW - ENTRY FORM**

Entries must be received by 26<sup>th</sup> March 2026 and can be submitted by:

- Email form to [shows@astonclintonhorticulturalsociety.co.uk](mailto:shows@astonclintonhorticulturalsociety.co.uk)
- In person at the Anthony Hall Aston Clinton on Thursday 26<sup>th</sup> March 2026 - 6pm and 7.45pm

Please note that no telephone entries will be accepted

Please **CIRCLE** all the classes you wish to enter

**Section 1 Daffodils**

1 4 5 6 **7** 7 8 8 9 9 10 11 12 **13** **13** 14 14 15 15 16 17 18 **19** **19**  
20 **21** **21** 22 24 25 26 27 **29** **29** 30 31 31 32 33 **34** **34** 35 36 37 **38**  
**38** 39 **39a** **39a**

Please advise the Show Secretary if you are using your own vases for this section, but please note that you are responsible for identifying them.

Please note phone numbers and e-mails address required for collecting trophies should you win

**Section 2 Spring Flowers**

40 41 42 43 45 46 47 48 50 51 51a

**Section 3 Floral Art**

52 53 54 55 56

**Section 4 Domestic**

57 58 59 60 61 62 63 64 65 66 67

**Section 6 Handicraft**

77 78 79 80 81 82

**Section 7 Photography (including childrens)**

83 84 85 87

**CHILDRENS CLASSES**

**Section 1**

**Section 5**

2 3 69 70 71 72 72a 73 74 75 76

Complete in **BLOCK CAPITALS**:

Name \_\_\_\_\_

Phone number \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_

Are you a member? YES/NO

**ENTRY NUMBER** \_\_\_\_\_  
(For Society use only)