

## 2026 SPRING SHOW - ENTRY FORM

Entries must be received by **26<sup>th</sup> March 2026** and can be submitted by:

- Email form to [shows@astonclintonhorticulturalsociety.co.uk](mailto:shows@astonclintonhorticulturalsociety.co.uk)
- In person at the **Anthony Hall** Aston Clinton on **Thursday 26<sup>th</sup> March 2026**- 6pm and 7.45pm

**Please note that no telephone entries will be accepted**

Please **CIRCLE** all the classes you wish to enter

### Section 1 Daffodils

1 4 5 6 **7 7 8 8 9 9** 10 11 12 **13 13 14 14 15 15** 16 17 18 **19 19**  
20 **21 21** 22 24 25 26 27 **29 29** 30 **31 31** 32 33 **34 34** 35 36 37 **38**  
**38 39 39a 39a**

Please advise the Show Secretary if you are using your own vases for this section, but please note that you are responsible for identifying them.

Please note phone numbers and e-mails address required for collecting trophies should you win

### Section 2 Spring Flowers

40 41 42 43 45 46 47 48 50 51 51a

### Section 3 Floral Art

52 53 54 55 56

### Section 4 Domestic

57 58 59 60 61 62 63 64 65 66 67

### Section 6 Handicraft

77 78 79 80 81 82

### Section 7 Photography (including childrens)

**83** 84 85 87

### CHILDRENS CLASSES

#### Section 1

2 3

#### Section 5

69 70 71 72 72a 73 74 75 76

Complete in **BLOCK CAPITALS**:

Name\_\_\_\_\_

Phone number\_\_\_\_\_

Address\_\_\_\_\_

Email\_\_\_\_\_

Are you a member? YES/NO

**ENTRY NUMBER**\_\_\_\_\_  
(For Society use only)